

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 28069-585-DIV
Serial No. 10/627,920	Filing Date July 28, 2003	Examiner Krishnan, Ganapathy	Group Art Unit 1623

Applicants: Nils Ove Gustavsson, *et al.*

Invention: **PHARMACEUTICALLY ACCEPTABLE STARCH**

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest # Previously Paid	# Extra Claims Present	Rate	Additional Fee	
Total Claims	43	- 43 =	0	x \$50.00	\$0	
Independent Claims	3	- 3 =	0	x \$200.00	\$0	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						
Total						\$0
Small Entity Reduction (-50%):						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0

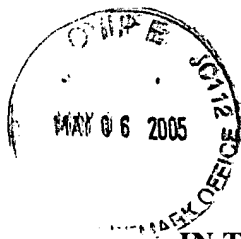
- ☒ Large Entity      ☐ Small Entity
- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. 50-0311 in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0311 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 C.F.R. 1.16 and 1.17.

*Leslie A. Serunian*

Dated: May 6, 2005

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Express Mail Label No.: EV 334318842 US



0.5/9/05

Attorney Docket No.: **28069-585-DIV**  
(Formerly: 003301-072)

AF  
JFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Nils Ove Gustavsson, *et al.* Confirmation No.: 3614  
U.S. Serial No. : 10/627,920 Customer No.: 35437  
Filed : July 28, 2003  
TC/A.U. : 1623  
Examiner : Krishnan, Ganapathy  
For : **Pharmaceutically Acceptable Starch**

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**EXPRESS MAIL TRANSMITTAL**

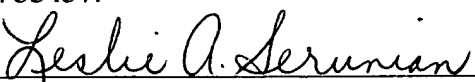
Date of Deposit: **May 6, 2005**

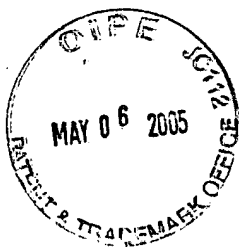
I hereby certify that the document(s) and fee(s) listed below are being deposited with the United States Patent and Trademark Office as Express Mail bearing Express Mail Label No. **EV 334318842 US** under 37 C.F.R. §1.10 in an envelope with prepaid postage on the date indicated above and addressed to **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450:

1. Amendment in Response to the February 18, 2005 Final Office Action [9 pgs.];
2. Amendment Transmittal Letter [1 pg.]
3. Declaration of Richard E. Jones Under 37 C.F.R. § 1.132 [4 pgs.];
4. Express Mail Transmittal [1 pg.]; and
5. Return Receipt Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at (212) 935-3000, New York, New York. The Director is authorized to credit any overpayment or charge any deficiencies to Deposit Account No. **50-0311**, Reference No. **28069-585-DIV**, Customer No. **35437**.

Dated: May 6, 2005

  
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PATENT  
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Alexandria, VA 22313-1450

**AMENDMENT IN RESPONSE TO THE FEBRUARY 18, 2005**  
**FINAL OFFICE ACTION**

Dear Sir:

This Amendment is submitted under 37 C.F.R. §1.116 in response to the February 18, 2005 final Office Action received in the above-identified patent application.

Entry and consideration of this Amendment are respectfully requested at the time of examination of the subject application. This Amendment and accompanying documents are being submitted to place the application in form for allowance or in better condition for appeal.

Please amend the application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

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